

Everything Is God The Radical Path Of Nondual Judaism Jay Michaelson

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While God is conventionally viewed as an entity separate from us, there are some Jews--Kabbalists, Hasidim, and their modern-day heirs--who assert that God is not separate from us at all. In this nondual view, This exploration of the radical, yet ancient, idea that everything and everyone is God will transform how you understand your life and the nature of religion itself.

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For 700 years, Kabbalists have insisted that God is not some old man in the sky, but is everything we see and everything we are. According to the Kabbalah, this webpage is God — and so are you. Theologically, this view is a radical departure from traditional theism. For nondual Judaism, God does not exist — God is existence itself.

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Everything Is God: The Radical Path of Nondual Judaism ... Everything is God is a book with a great deal of heart. The reader can easily tell that Jay Michaelson is a very sincere thinker on Jewish matters and in the wider world of spirituality.

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God transcends body, but is, as it were, even more body than body. So radical orthodoxy insists on a valuation of the body, sexuality, the sensory and the aesthetic"; while still sustaining that asceticism as severe discipline of the body which orients itself to God "is necessary to preserve this valuation".

Radical Orthodoxy: Taking everything captive for God ...

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And so, to John Robinson goes the last word: "The true radical is the [one] who continually subjects the Church to the judgement of the Kingdom, to the claims of God in the increasingly non ...

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